


MAR 05 2001

Taylor County

**OFFICIAL GENERAL ELECTION BALLOT**

A	TAYLOR COUNTY, FL	B	C	NOVEMBER 7, 2000
	<p><b>INSTRUCTIONS TO VOTERS</b></p> <p>To vote you must blacken the oval (  ) completely next to the candidate of your choice, using only the pencil provided</p>	<p>(CONSTITUTION)</p> <p><input type="radio"/> HOWARD PHILLIPS For President</p> <p><input type="radio"/> J. CURTIS FRAZIER For Vice President</p>		<p><b>LEGISLATIVE</b></p> <p><b>STATE REPRESENTATIVE</b></p>

Only use pencil provided.

To vote for a person not on the ballot, you must blacken the oval ( ) and write the name on the line provided.

DO NOT VOTE FOR MORE THAN THE NUMBER INDICATED FOR EACH OFFICE.

**ELECTORS  
For President and  
Vice President**

(A vote for the candidates will actually be a vote for their electors.)  
(Vote for Group)

**(REPUBLICAN)**

- GEORGE W. BUSH**  
For President
- DICK CHENEY**  
For Vice President

**(DEMOCRATIC)**

- AL GORE**  
For President
- JOE LIEBERMAN**  
For Vice President

**(LIBERTARIAN)**

- HARRY BROWNE**  
For President
- ART OLIVIER**  
For Vice President

**(GREEN)**

- RALPH NADER**  
For President
- WINONA LaDUKE**  
For Vice President

**(SOCIALIST WORKERS)**

- JAMES HARRIS**  
For President
- MARGARET TROWE**  
For Vice President

**(NATURAL LAW)**

- JOHN HAGELIN**  
For President
- NAT GOLDHABER**  
For Vice President

**(REFORM)**

- PAT BUCHANAN**  
For President
- EZOLA FOSTER**  
For Vice President

**(SOCIALIST)**

- DAVID McREYNOLDS**  
For President
- MARY CAL HOLLIS**  
For Vice President

**(WORKERS WORLD)**

- MONICA MOOREHEAD**  
For President
- GLORIA LA RIVA**  
For Vice President

**WRITE-IN CANDIDATE**

- \_\_\_\_\_  
For President
- \_\_\_\_\_  
For Vice President

**CONGRESSIONAL**

**UNITED STATES SENATOR**  
(Vote for ONE)

- BILL McCOLLUM**  
(REP)
- BILL NELSON**  
(DEM)
- JOE SIMONETTA**  
(LAW)
- JOEL DECKARD**  
(REP)
- WILLIE LOGAN**  
(NPA)
- ANDY MARTIN**  
(NPA)
- DARRELL L. McCORMICK**  
(NPA)

**WRITE-IN CANDIDATE**

**REPRESENTATIVE  
IN CONGRESS  
SECOND CONGRESSIONAL DISTRICT**  
(Vote for ONE)

- DOUG DODD**  
(REP)
- ALLEN BOYD**  
(DEM)
- \_\_\_\_\_  
WRITE-IN CANDIDATE

**STATE**

**TREASURER**  
(Vote for ONE)

- TOM GALLAGHER**  
(REP)
- JOHN COSGROVE**  
(DEM)

**COMMISSIONER OF EDUCATION**  
(Vote for ONE)

- CHARLIE CRIST**  
(REP)
- GEORGE H. SHELDON**  
(DEM)
- VASSILIA GAZETAS**  
(NPA)

**TENTH HOUSE DISTRICT**  
(Vote for ONE)

- SUNNY CAROL PHILLIPS**  
(REP)
- WILL S. KENDRICK**  
(DEM)

**COUNTY**

TO VOTE, BLACKEN THE OVAL ( ) NEXT TO "FOR" OR "AGAINST" THE TWO (2) CENT SALES TAX.

**SPECIAL COUNTY REFERENDUM**

Levy of Additional Two (2) Cent Gas Tax To Be Used To Secure Grant Funds for Road and Street Purposes

SHOULD TAYLOR COUNTY impose, in addition to all other fuel taxes presently required by law, an additional two (2) cent tax upon every gallon of motor fuel and special fuel sold in Taylor County, and taxed under the provisions of Chapter 206, Florida Statutes, for the purpose of securing a portion of the 25 million dollar grant funds available through the State's "SCRAPS" Program, to fund acquisition construction, reconstruction and maintenance of roads and streets.

- FOR THE ADDITIONAL GAS TAX**
- AGAINST THE ADDITIONAL GAS TAX**

**VOTE BOTH SIDES  
OF BALLOT**

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**NONPARTISAN  
JUDICIAL**


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**JUSTICE OF THE SUPREME COURT**


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Shall Justice R. Fred Lewis of the Supreme Court be retained in office?

YES

NO

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Shall Justice Barbara J. Pariente of the Supreme Court be retained in office?

YES

NO

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**PROPOSED CONSTITUTIONAL  
AMENDMENTS OR  
OTHER PUBLIC MEASURES**


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To vote on a Constitutional Amendment or other public measure, blacken the oval (●) next to either YES or NO.

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**NO. 1  
CONSTITUTIONAL AMENDMENT  
ARTICLE X, SECTION 19  
(Initiative)**

**Florida Transportation Initiative for statewide high speed monorail, fixed guideway or magnetic levitation system.**

To reduce traffic and increase travel alternatives, this amendment provides for development of a high speed monorail, fixed guideway or magnetic levitation system linking Florida's

<p><b>D TAYLOR COUNTY, FL</b></p> <hr/> <p><b>NONPARTISAN JUDICIAL</b></p> <hr/> <p><b>JUSTICE OF THE SUPREME COURT</b></p> <p>Shall Justice <u>B. Fred Lewis</u> of the Supreme Court be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>Shall Justice <u>Barbara J. Pariente</u> of the Supreme Court be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>Shall Justice <u>Peggy A. Quince</u> of the Supreme Court be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>DISTRICT COURT OF APPEAL</b></p> <hr/> <p>Shall Judge <u>Edwin B. Browning, Jr.</u> of the First District Court of Appeal be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>Shall Judge <u>Richard W. Ervin, III</u> of the First District Court of Appeal be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p>Shall Judge <u>Peter D. Webster</u> of the First District Court of Appeal be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/>	<p><b>E GENERAL ELECTION</b></p> <hr/> <p><b>PROPOSED CONSTITUTIONAL AMENDMENTS OR OTHER PUBLIC MEASURES</b></p> <p>To vote on a Constitutional Amendment or other public measure, blacken the oval (●) next to either YES or NO.</p> <hr/> <p><b>NO. 1 CONSTITUTIONAL AMENDMENT ARTICLE X, SECTION 19 (Initiative)</b></p> <p><b>Florida Transportation Initiative for statewide high speed monorail, fixed guideway or magnetic levitation system.</b></p> <p>To reduce traffic and increase travel alternatives, this amendment provides for development of a high speed monorail, fixed guideway or magnetic levitation system linking Florida's five largest urban areas and providing for access to existing air and ground transportation facilities and services by directing the state and/or state authorized private entity to implement the financing, acquisition of right-of-way, design, construction and operation of the system, with construction beginning by November 1, 2003.</p> <p><input type="radio"/> YES FOR APPROVAL</p> <p><input type="radio"/> NO FOR REJECTION</p> <hr/> <p><b>NO. 2 CIRCUIT COURT JUDGE REFERENDUM (Implementing Article V, Section 10) Local Option for Selection of Circuit Judges</b></p> <p>Shall the method of selecting circuit court judges in the third judicial circuit be changed from election by a vote of the people to selection by the judicial nominating commission and appointment by the Governor with subsequent terms determined by a retention vote of the people?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/> <p><b>NO. 3 COUNTY COURT JUDGE REFERENDUM (Implementing Article V, Section 10) Local Option for Selection of County Judges</b></p> <p>Shall the method of selecting county court judges in Taylor County be changed from election by a vote of the people to selection by the judicial nominating commission and appointment by the Governor with subsequent terms determined by a retention vote of the people?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <hr/>	<p><b>F NOVEMBER 7, 2000</b></p> <div data-bbox="811 972 1103 1045" style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>VOTE BOTH SIDES OF BALLOT</b></p> </div> <p style="font-size: 48px; text-align: center; letter-spacing: 10px;">S A M P L E</p>
<b>D</b>	<b>E</b>	<b>F</b>